Pre-application form ParkinsonNL Early Career Grant 2025

Please refer to the *‘Information Sheet ParkinsonNL Early Career Grant 2025’* for call-specific criteria and recommendations for writing the pre-application. The pre-application must be filled in in English. Instructions for filling in are shown in italicised text.

The submitted pre-application must meet the following conditions:

* Use Calibri 11 pt. filling in this form.
* The maximum word counts are fixed limits. Do not exceed the maximum count.
* You are not allowed to insert hyperlinks, with the exception of the key references.
* Make a searchable PDF file upon completing this application form. We do not accept scans of printed PDF documents.
* Include electronic signatures in the searchable PDF file.
* We do not accept attachments or other documents such as letters of support, except for the filled in Biosketch form, written proof of approval of your dissertation by the doctoral committee and proof of a fixed defence date.
* Please send the searchable PDF of the pre-application form and your Biosketch form to [research@parkinson.nl](mailto:research@parkinson.nl) by **18 March 2025, 12:00 noon** at the latest.

1. **Details applicant**

|  |  |
| --- | --- |
| **Details applicant** |  |
| **Name** (first and last names) |  |
| **Initial(s)** |  |
| **Title(s)** |  |
| **Salutation** | * Mr. ☐ Ms. ☐ Other: |
| **Email address(es)** |  |
| **Telephone number(s)** |  |
| **Current employment at a Dutch**  **research institute?** | Yes / No  Description role:  Type of contract:  Details research institute (name, department, postal address department [street name and number, zip code and city]): |
| **Future employment at a Dutch research institute?** | Yes / No  Description role:  Type of contract:  Details research institute (name, department, postal address department [street name and number, zip code and city]): |
| **Have you received your PhD?** | Yes / No  If yes, provide date of defense.  If not, provide written proof of approval of your dissertation by the doctoral committee and proof of a fixed defence date. |
| **Applying as** | * Junior postdoc * Senior postdoc |
| **Extension granted by ParkinsonNL?** | * Yes (include approval document/email) * No |
| **Curriculum vitae**  Please fill out the biosketch form that can be downloaded from [our website.](https://www.parkinson.nl/wat-we-doen/onderzoek/informatie-voor-onderzoekers/) | |

|  |  |
| --- | --- |
| **Details established senior scientist**  (only applicable for junior Postdocs) |  |
| **Name** (first names(s) and last name) |  |
| **Initial(s)** |  |
| **Title(s)** |  |
| **Salutation** | * Mr. ☐ Ms. ☐ Other: |
| **Research institute: name, department, postal address department** (street  name and number, zip code and city) |  |
| **Current position at the institute** | Description:  Type of contract: |
| **Email address(es)** |  |
| **Telephone number(s)** |  |

1. **Details intended research**

|  |  |
| --- | --- |
| **(Concept) Title** |  |
| **Anticipated duration** (months) |  |
| **Project category / categories** | * Fundamental research * Translational / preclinical research * Clinical research |

1. **Research line overview**

Please provide a summary of the research line, addressing the following points: central problem, theoretical background and (if applicable) preliminary data, work plan and work packages, methodology, description of inclusion of end-users and expected deliverables.

Maximum 400 words text, plus maximum 10 references (please include links to PubMed abstracts where possible; the words used for the references are not included in the total word count for this section).

The use of images and tables is exclusively allowed in this section and must meet the following criteria:

* 1. *Texts in the images and tables have to be readable and minimum point 10 size*
  2. *All words in images and tables are included in the maximum word count of this section*
  3. *All images and tables taken together must not exceed one A4 page*
  4. *All images and tables must be clear and readable on a printed A4*

|  |
| --- |
|  |

1. **Impact research**

Please describe the relevance and expected impact of the research line outcomes and deliverables, for people with parkinson(ism), parkinson healthcare professionals and the scientific field and society as a whole. Maximum 250 words.

|  |
| --- |
|  |

1. **Impact career**

Please explain how this grant would benefit your career development as a parkinson scientist. Maximum 200 words.

|  |
| --- |
|  |

1. **Embedding intended institute**

*Please explain your choice of the intended institute. Also specify how this institution will contribute to your research and project(s). This could be, for example, by providing personnel, dedicating a supervisor’s time, relieving you of clinical obligations, offering specific training or contributing to material costs. Maximum 150 words.*

|  |
| --- |
|  |

1. **Estimated budget**

|  |  |  |
| --- | --- | --- |
| **Type of expenditure** | **Amount (€)** | **Short explanation** |
| Personnel costs applicant |  |  |
| Other personnel costs |  |  |
| Consumables and animals |  |  |
| Amount of cofunding  (if applicable) |  |  |
| **Total budget** |  |  |

1. **Signatures**

|  |  |
| --- | --- |
| **Applicant** | Name:  Date (day/month/year):  Signature: |
| **Established senior scientist**  (only applicable for junior Postdocs) | Name:  Date (day/month/year):  Signature: |