**Biographical Sketch**

Provide the following information in a maximum of three A4 pages pages, using a min. font size of 10.

1. **Education / Training**

Begin with baccalaureate or other initial professional education, include postdoctoral training and residency training if applicable. Add/delete rows as necessary.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Institution and location** | **Degree**  (if applicable) | **Start date**  month/year | **Completion date**  month/year | **Field of study** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Personal statement**

|  |
| --- |
|  |

1. **Positions, scientific appointments and honours**

|  |
| --- |
|  |

1. **Contributions to science**

*Please explain your contributions to science by listing 1) your most important scientific publications (max. 6 publications) and explaining why they are important in the context of your application, and 2) your other achievements (such as grants, prizes, invited lectures, etc.).*

|  |
| --- |
|  |

1. **Contributions to parkinson society**

|  |
| --- |
|  |