Biosketch form ParkinsonNL Research call 2024\_version 30 Jan 2024

BIOGRAPHICAL SKETCH

Please provide the following information in a maximum of three A4 pages pages, using a minimum font size of 10.

1. **Education / Training**

*Begin with baccalaureate or other initial professional education, such as nursing, include postdoctoral* training and residency training if applicable. Add/delete rows as necessary.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Institution and location** | **Degree***(if applicable)* | **Start date**month/year | **Completion date**month/year | **Field of study** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Personal statement**
2. **Positions, scientific, appointments and honors**
3. **Contributions to science**